



State of South Dakota
Candidate's or Committee's Report of Receipts and Expenditures

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OCT 26 2004

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Candidates and candidate committees: File in the office where you filed your nominating petition.
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

See "South Dakota Campaign Finance Reporting Guidelines" for specific instructions on completing this report.

Name of Candidate or Committee: HUGHES COUNTY YOUNG REPUBLICANS

Complete Mailing Address: 1319 WEST CAPITOL AVENUE, PIERRE SD 57501

Name of Person Making Report: CHAD W. HEINRICH

Daytime Phone Number: 605-280-0053

If you are a candidate, what office are you seeking: _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report: PRE-GENERAL

For Reporting Period Ending: October 23, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, CHAD W. HEINRICH (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

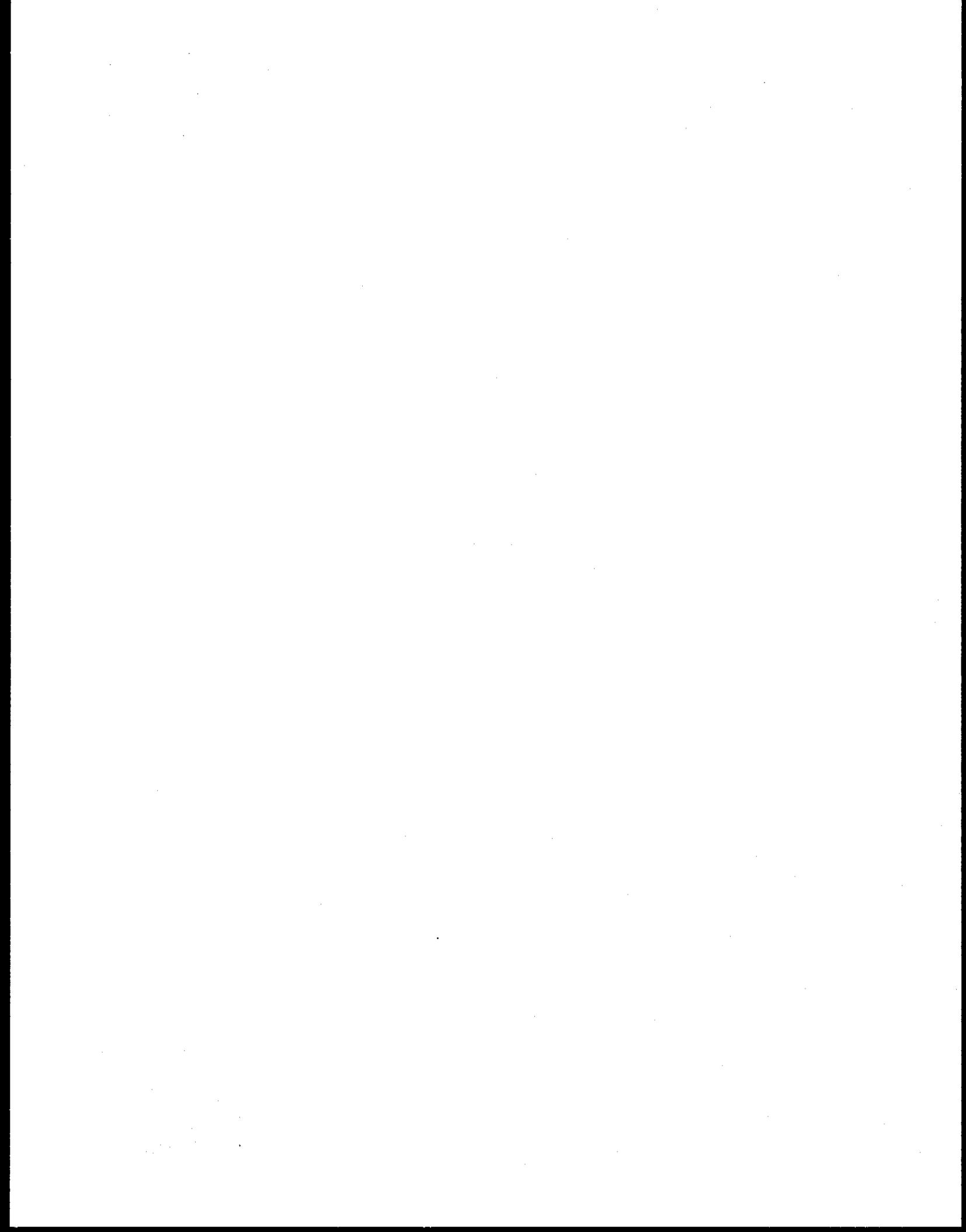
Date: 10/26/04

Candidate Signature or Signature of Committee Treasurer or Chairperson

Revised March 1999

Ver 1.01

Filed this 26th day of
October, 2004
Chris Nelson
SECRETARY OF STATE



Name of Candidate or Committee:

HUGHES COUNTY YOUNG REPUBLICANS

For the reporting period ending:

October 23, 2004

Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

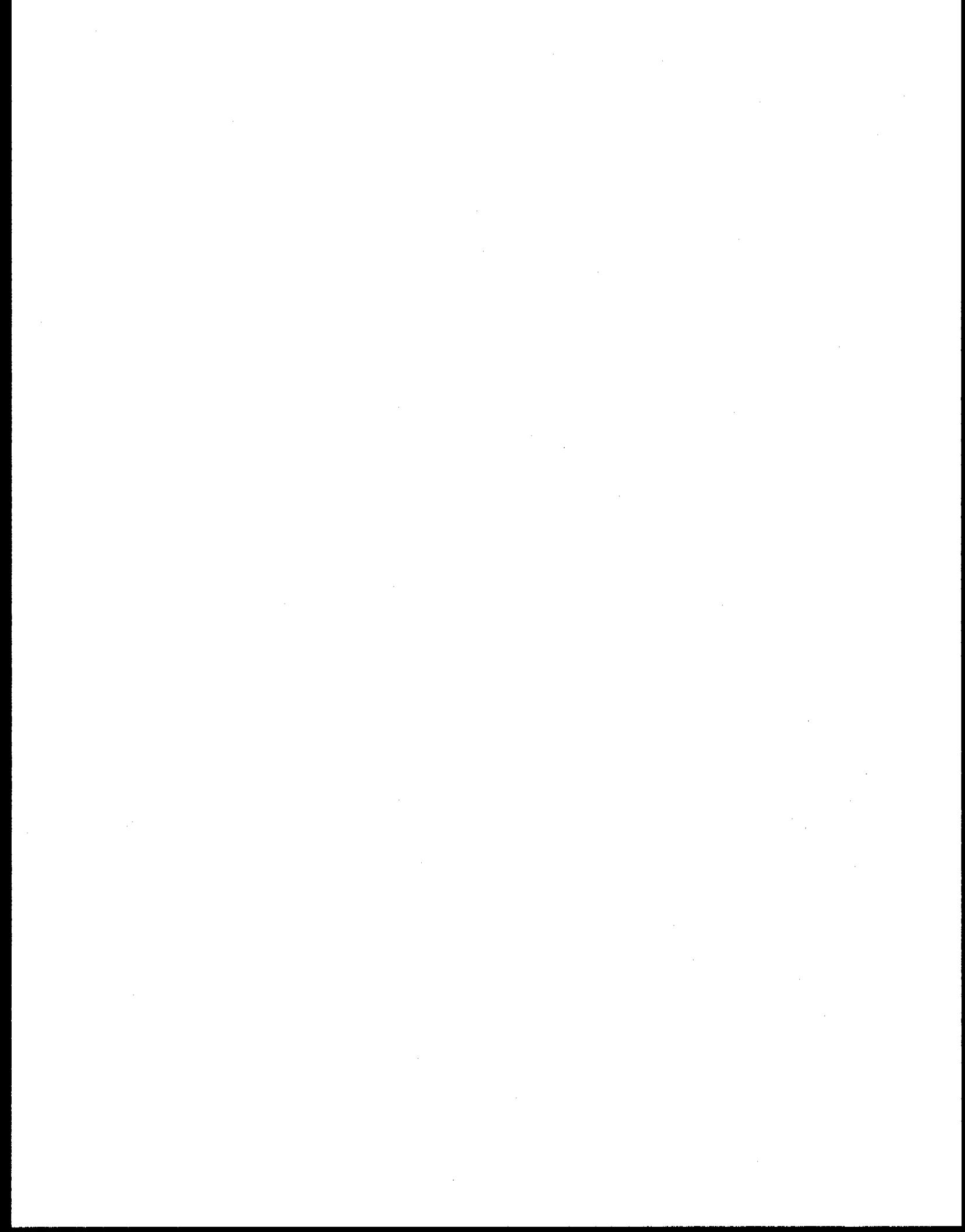
Unitemized Contributions from Individuals:

\$145.00

Itemized Contributions from Individuals:

Total of Itemized Contributions from Individuals:

\$0.00



Name of Candidate or Committee: HUGHES COUNTY YOUNG REPUBLICANS
For the reporting period ending: October 23, 2004

Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties: \$0.00

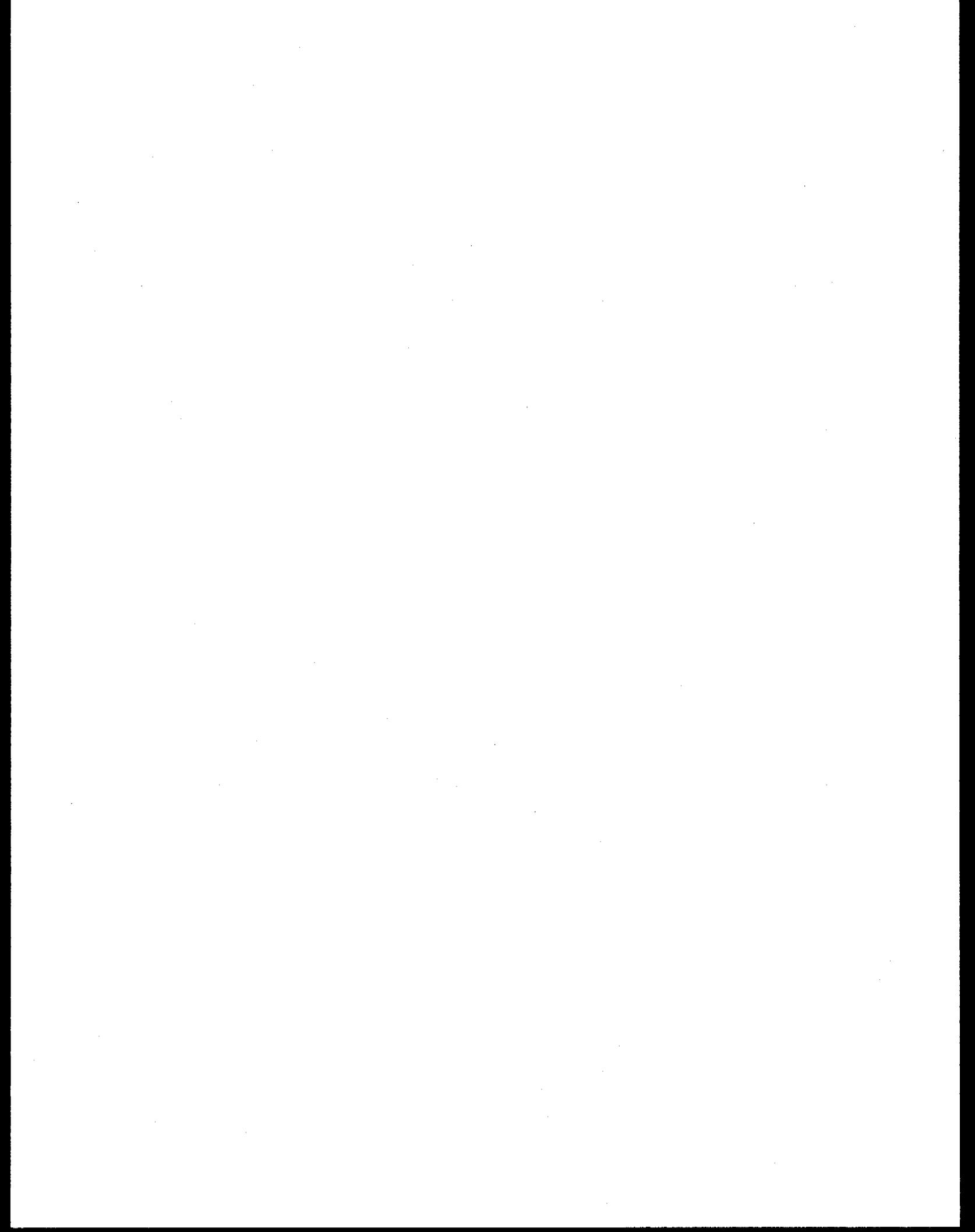
Itemized Contributions from Political Parties:

Total Contributions from Political Parties: \$0.00

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

Total Contributions from Political Action Committees: \$50.00

Total of All Direct Contributions: \$195.00



Name of Candidate or Committee: HUGHES COUNTY YOUNG REPUBLICANS
For the reporting period ending: October 23, 2004

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
Total:	\$0.00

Schedule C - In Kind Contributions

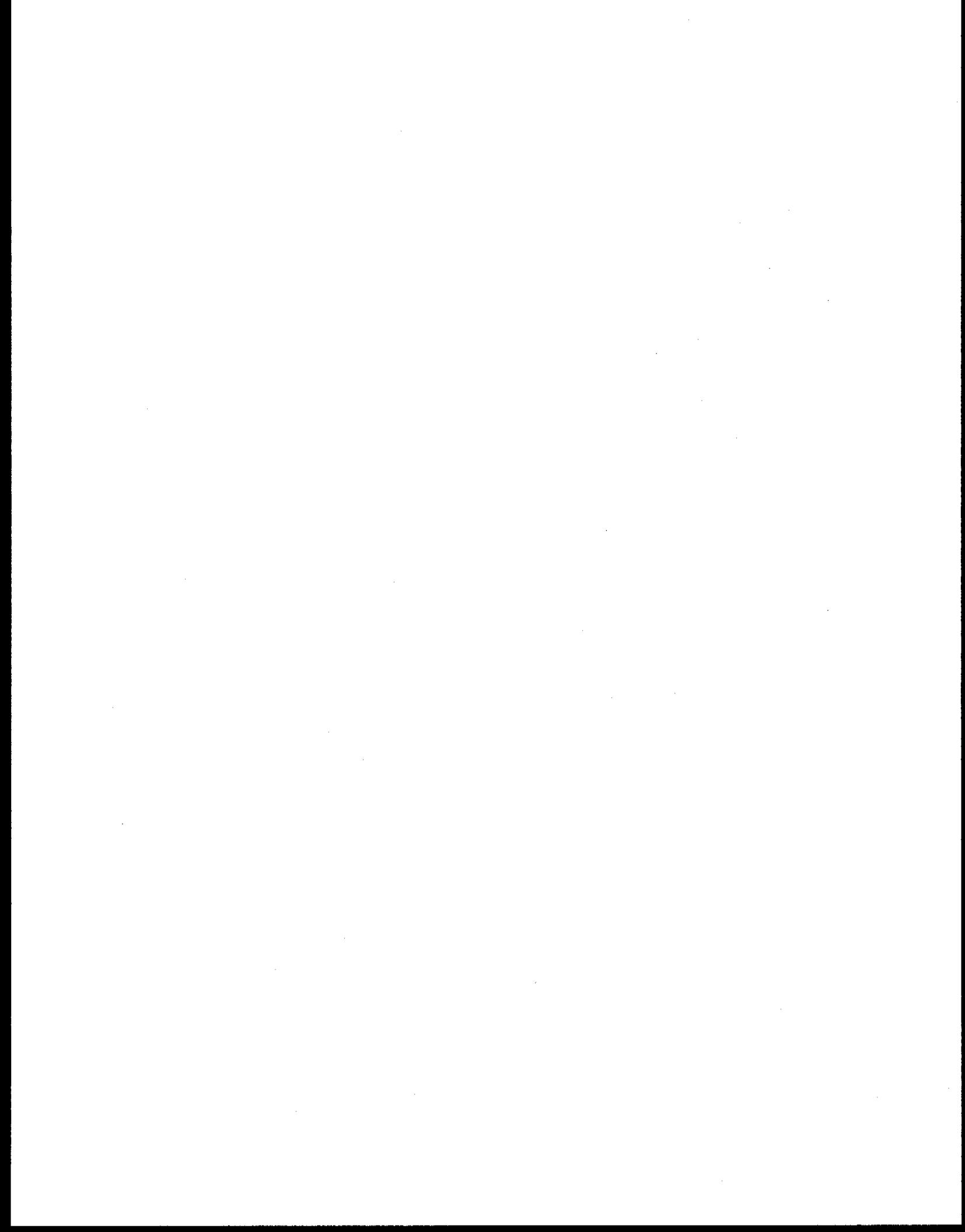
Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:	\$0.00	

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Total:	\$0.00



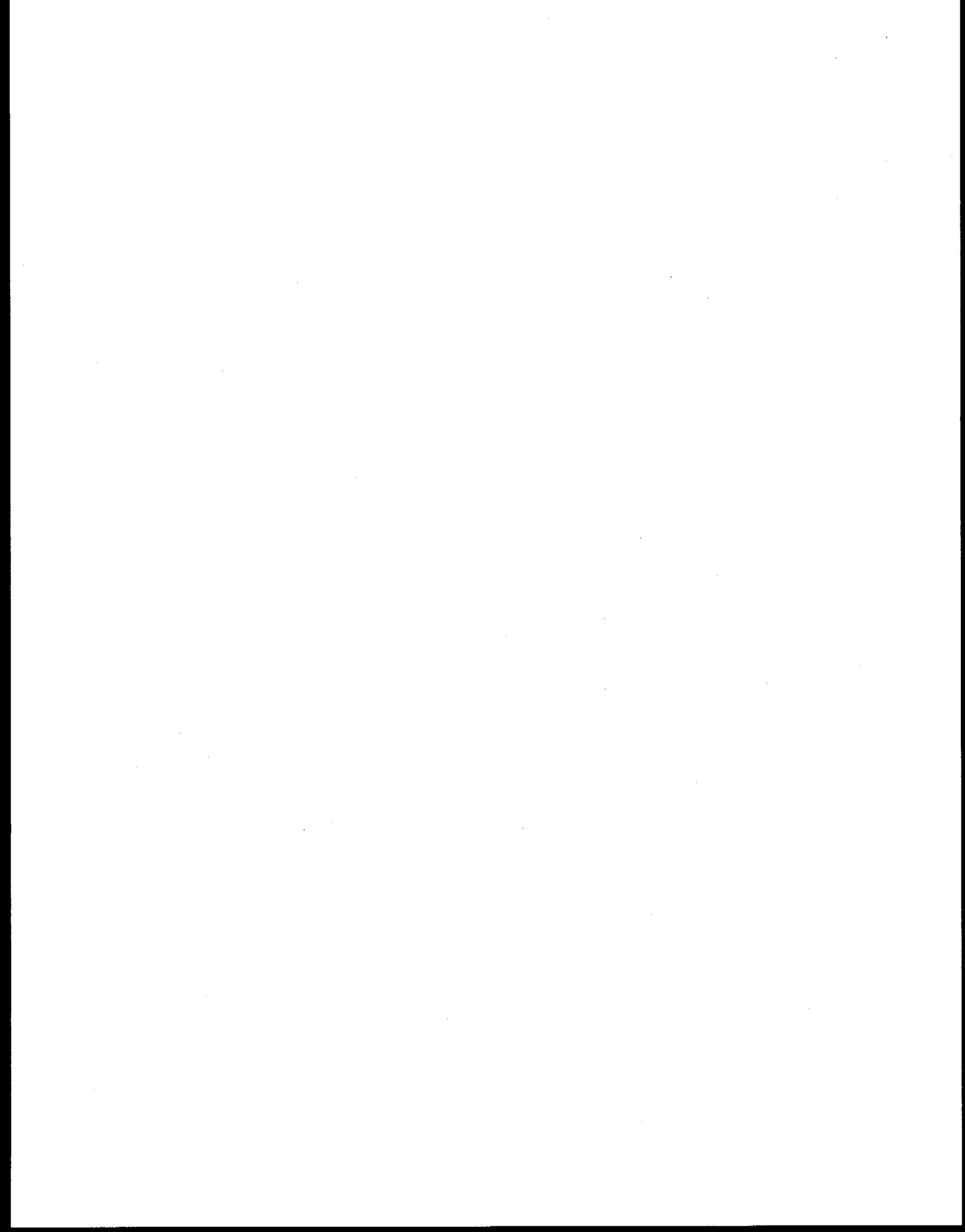
Name of Candidate or Committee:
For the reporting period ending:

HUGHES COUNTY YOUNG REPUBLICANS
October 23, 2004

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Total Expenditures: \$237.90



Name of Candidate or Committee:

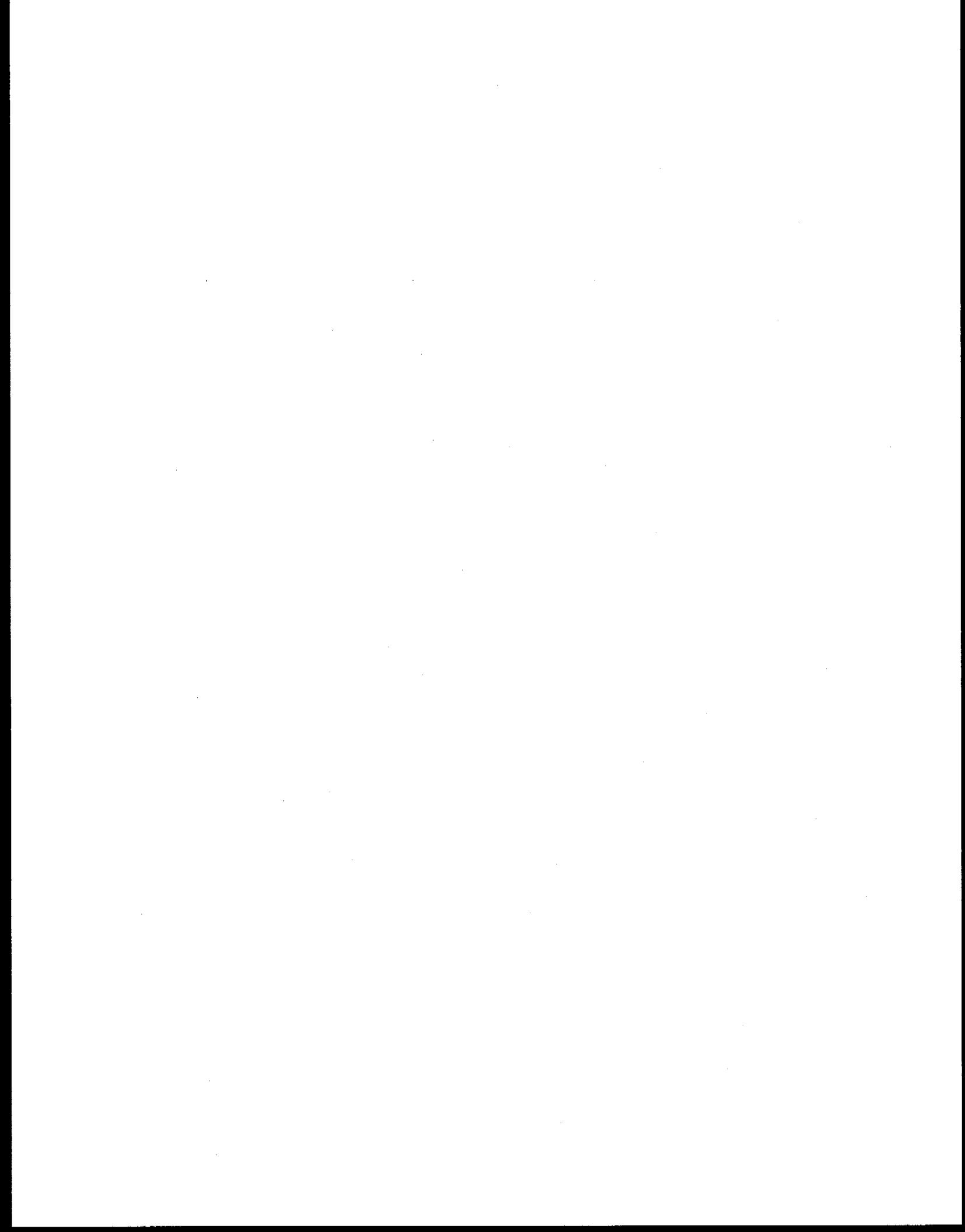
HUGHES COUNTY YOUNG REPUBLICANS

For the reporting period ending:

October 23, 2004

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.



Name of Candidate or Committee:
For the reporting period ending:

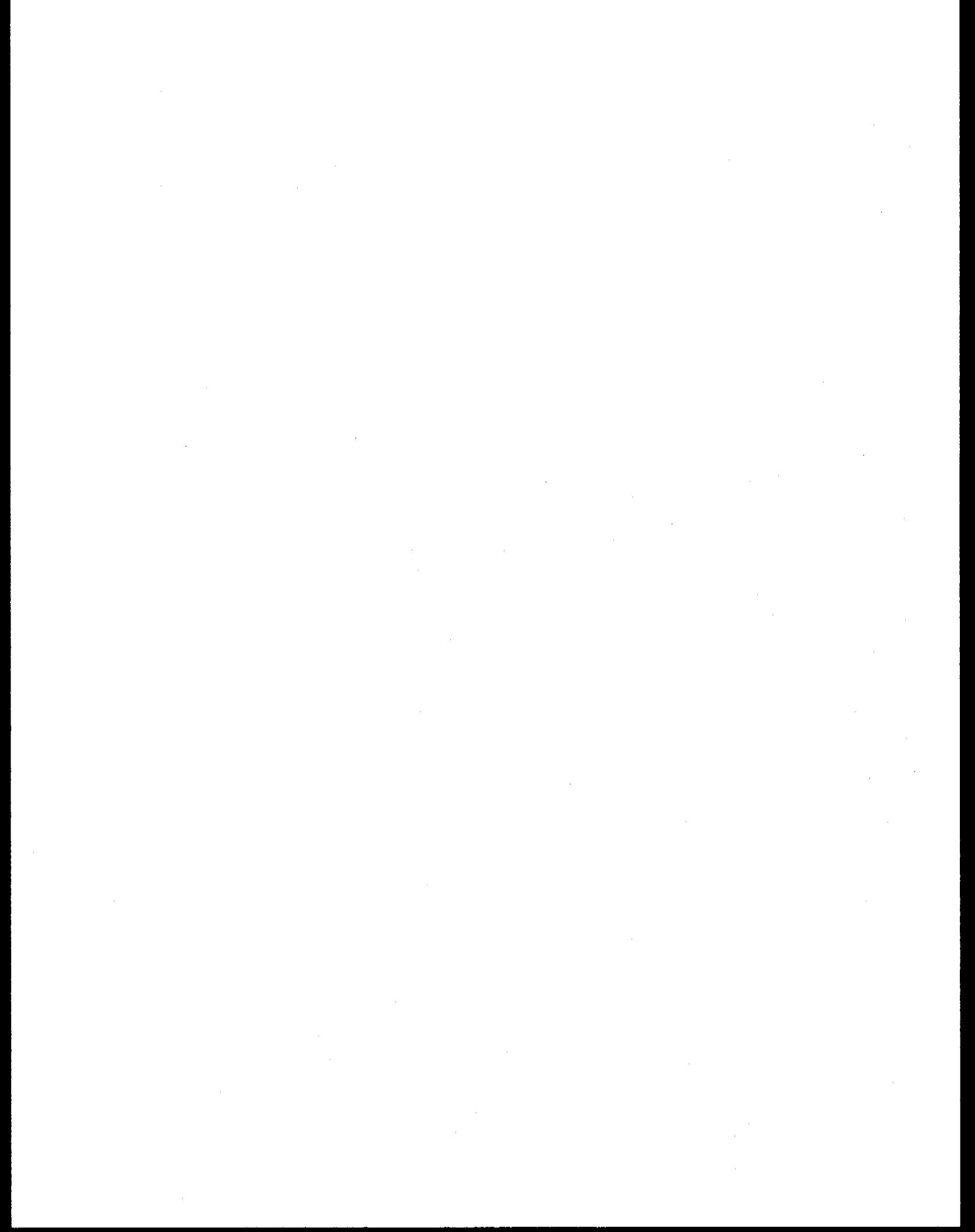
HUGHES COUNTY YOUNG REPUBLICANS
October 23, 2004

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:	<u>\$422.25</u>
2.	Receipts	
	Schedule A - Direct Contributions	\$195.00
	Schedule B - Fund-Raising Events	\$0.00
	Schedule C - In Kind Contributions	\$0.00
	Schedule D - Other Income	\$0.00
	Total of all Receipts	\$195.00
3.	Total Monetary Receipts	<u>\$195.00</u>
4.	Candidate's Personal Contribution to Own Campaign	<u>\$0.00</u>
5.	Monetary Loans to Candidate or Committee During Reporting Period	<u>\$0.00</u>
6.	Monetary Loans Repaid During Reporting Period	<u>\$0.00</u>
7.	Expenditures - Schedule E	<u>\$237.90</u>
8.	Unpaid Obligations - Schedule F	\$0.00
9.	Amount on hand at the close of this reporting period. *	\$379.35

*The amount on hand at the close of the reporting period should equal the amount of money which the committee has on hand in all checking, savings and cash accounts on last day of the reporting period.



1319 West Capitol Avenue
Pierre, SD 57501

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October 26, 2004

Chris Nelson
Secretary of State
500 East Capito Avenue
Pierre, SD 57501

Secretary of State Nelson:

Enclosed please find the pre-general report for 2004 submitted on behalf of the Hughes County Young Republicans. Upon taking office as Chairman I found no prior campaign finance reports submitted by the group. I am, therefore, submitting this report with the stated cash balance from the group's checking account as the amount on hand at the beginning of this reporting period.

Feel free to contact me with any questions you may have.

Best regards,



Chad W. Heinrich

